

# ΠΡΟΣΚΛΗΣΗ

Το Εργαστήριο Πλατωνικών και Αριστοτελικών Μελετών  
του Τμήματος Φιλοσοφίας του Πανεπιστημίου Ιωαννίνων,

σας προσκαλεί στη διαδικτυακή διάλεξη του  
Λέκτορα Αρχαίας και Σύγχρονης Πολιτικής Θεωρίας  
στο Mykolas Romeris University

κ. **Egidijus Mardosas,**

με θέμα:

**“The ‘Aristotelianisation’ of Marx:  
Human Nature, Alienation and Ethics”**

την **Παρασκευή 28 Μαΐου 2021,**

**ώρα 19.00-21.30.**

Η Διευθύντρια του Εργαστηρίου  
**Ελένη Γ. Λεοντσίνη,** Επίκουρη Καθηγήτρια



*by G.S.*

**MSTeams (link to channel):**

<https://teams.microsoft.com/l/channel/19%3a17a6cd57d4e84c3797e3ff597e88b33e%40thread.tacv2/General?groupId=13ba491b-e41c-41e6-ac98-366605361a8f&tenantId=08bea52a-5ad3-4627-9549-5ff3a65676be>

**Dr. Egidijus Mardosas** is Lecturer of Ancient and Contemporary Political Theory at Mykolas Romeris University (Vilnius, a Research Fellow at the Centre for Aristotelian Studies and Critical Theory at Mykolas Romeris University, and a post-doctoral Research Fellow at the Institute of Philosophy, Vilnius University. His main research interests are contemporary Marxist critique, Aristotelian ethics and politics, and Critical theory. In 2017 Dr. Mardosas defended his PhD thesis entitled Alasdair MacIntyre's Revolutionary Aristotelianism: Politics of Emancipation, Community and the Good (Vytautas Magnus University, Kaunas). He continues his research in the critical potential of neo-Aristotelian social philosophy in his post-doctoral project entitled "Ideology and Practical Reason: a Neo-Aristotelian Approach". He is the author of several scholarly papers on Aristotelianism, Marxism and Critical Theory. Some of his recent publications are: "Human Flourishing and Labour: Aristotle, MacIntyre and Marx", in *Virtue Ethics and Contemporary Aristotelianism* (in: Andrius Bielskis, Eleni Leontsini, Kelvin Knight, eds.), London: Bloomsbury, 2020, "Marxism and Aristotelian Ethics", *Filosofija. Sociologija*, 3, 27 (2016), "Ideology and Practical Reason: H. Marcuse and A. MacIntyre", in *Socialinių mokslų studijos*, 1, 8 (2017).

